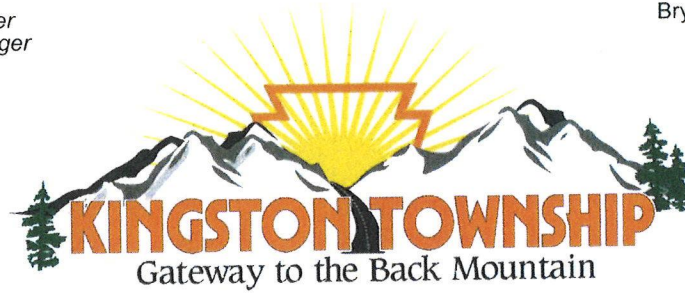


Fred J. Rosencrans-Township Manager  
Karen Rose-Assistant Township Manager

Administrative Office Hours  
Monday thru Friday 8:30am- 4:30pm

Brynn A. Sweppenheiser-Township Clerk

Board of Supervisors  
Meets second Wednesday  
of each month 7:00pm



180 East Center Street \* Shavertown, PA 18708-1514 \* Ph: (570) 696-3809 \* Fax: (570) 696-3411

## **KINGSTON TOWNSHIP BOARD OF SUPERVISORS**

### **SUPERVISORS' MEETING**

**April 8, 2026**

**-AGENDA-**

#### **7:00PM CALL TO ORDER**

#### **PLEDGE OF ALLEGIANCE**

#### **ROLL CALL**

Thomas Ketchner, Chair  
Kimberly Rose, Vice Chair  
Melissa Chamberlain  
James Balavage  
Zeid Alhashemi

#### **ANNOUNCEMENTS**

Center Street Park is now officially closed as of April 7, 2026, in accordance with Resolution 2026-4. The park will remain closed for the duration of the construction period. Updates will be provided as the project progresses.

Spring Yard Waste/Bagged Leaf Pick-Up is scheduled for April 13 through April 17.

The compost site will be open: Saturday & Sunday, April 11 & 12, Saturday & Sunday, April 18 & 19. Weekend hours are 10am to 5pm. Beginning April 20, the site will be open 7 days a week. Please check our Website and Facebook page for more information and schedule.

April 20–24, 2026 has been designated as Pennsylvania Local Government Week, and Kingston Township joins municipalities across the Commonwealth in recognizing the vital role local government plays in serving residents and supporting businesses.

### **PUBLIC COMMENTS**

The Board of Supervisors will now take public comments on non-agenda items. Please come to the microphone, state your name and address for the record and express your comments within an allotted **five (5) minute** time frame.

### **APPROVAL OF MINUTES**

**MOTION    SECOND**

March 09, 2026, Public Work Session  
March 11, 2026, Regular Supervisors' Meeting

### **MANAGER MATTERS**

### **ADMINISTRATIVE REPORTS**

**MOTION    SECOND**

**Motion to accept and approve the Administrative Reports as submitted and indicated on the agenda.**

### **PRIOR MONTH**

Zoning Officer's Report                  Rental Property Report  
Police Department Report  
Public Works Dept. Report

### **TREASURER'S REPORT**

**MOTION    SECOND**

**Motion to approve Treasurer's Report as indicated on the agenda.**

<b><u>Description</u></b>	<b><u>Beginning Bal.</u></b>	<b><u>Ending Balance</u></b>
General Fund	\$ 967,619.92	\$ 798,778.52
Capital Reserve Fund	\$ 226,516.36	\$ 213,886.36
State Liquid Fuels Fund	\$ 7.58	\$ 220,295.79
<b>Total</b>	<b>\$1,194,143.86</b>	<b>\$1,232,960.67</b>

**BILLS PAYABLE****MOTION SECOND**

**Motion to approve the Bills Payable as posted.**

**BUSINESS****MOTION SECOND**

- 1. Motion to approve the Planning Commission's recommendation for the Brown Manor water treatment facility, 514 Lakeview Drive, Wyoming PA 18644 in order to construct a new facility. File # 3670.**
- 2. Motion to adopt Resolution R-2026-07 recognizing and celebrating Pennsylvania Local Government Week from April 20-24, 2026.**
- 3. Motion to award RFP 2026-1 for Spring Clean-Up Transfer Containers to Meadow Container, Inc. at a rate of \$599.00 per dumpster, with no additional fees.**
- 4. Motion to approve the sale of the 2013 Ford F-150 Pick-up truck, VIN 1FTFW1EF0DFB54335.**

Proposed amendment to agenda item #3: Motion to award RFP 2026-1 for Spring Clean-Up Transfer Containers to Meadow Container, Inc. at a rate of \$599.00 per dumpster, with no additional fees  
Reason for proposed amendment: The lowest bidder, Waste Reduction and Recycling, withdrew its bid less than 24 hours before the meeting.  
Record of vote on motion to amend: The motion to amend the agenda was unanimously approved  
Public comment on the added agenda item: The chair called for public comment; none was offered  
Record of official action: The motion to award RFP 2026-1 to Meadow Container, Inc. was unanimously approved

The next Public Work Session will be held on Monday, May 11, 2026, at 7:00 pm in preparation for the next Regular Supervisors' Meeting to be held on Wednesday, May 13, 2026, at 7:00 pm.